



**COMMONWEALTH OF KENTUCKY**  
**Department of Insurance**  
 P .O. Box 517  
 Frankfort, Kentucky 40602-0517

**PROPERTY AND CASUALTY DIVISION**

**KENTUCKY CERTIFICATION OF EXEMPT COMMERCIAL POLICYHOLDER STATUS  
 PURSUANT TO KRS 304.11-020**

THIS IS A        NEW FILING        RENEWAL OF FILING # \_\_\_\_\_

THE UNDERSIGNED, ON BEHALF OF \_\_\_\_\_ (THE "INSURED") CERTIFIES THAT THE INSURED MEETS THE FOLLOWING QUALIFICATIONS OF AN EXEMPT COMMERCIAL POLICYHOLDER UNDER KENTUCKY LAW:

1. \_\_\_\_\_, IS THE INSURANCE AGENT OR BROKER EMPLOYED TO PROCURE COMMERCIAL INSURANCE WITH THE SERVICES OF OF \_\_\_\_\_, A FULL-TIME RISK MANAGER OR \_\_\_\_\_, A LICENSED INSURANCE CONSULTANT: AND

- a)        INSURED IS A CITY, COUNTY OR URBAN-COUNTY WITH A POPULATION OF AT LEAST FIFTY THOUSAND (50,000); OR,
- INSURED IS THE COMMONWEALTH OF KENTUCKY; OR,
- INSURED IS A NOT-FOR-PROFIT ORGANIZATION OR A PUBLIC ENTITY WITH AN ANNUAL BUDGET OF AT LEAST TWENTY-FIVE MILLION DOLLARS (\$25,000,000) OR ASSETS OF AT LEAST TWENTY-FIVE MILLION DOLLARS (\$25,000,000) IN THE PRECEEDING FISCAL YEAR.

**OR**

b)        INSURED CERTIFIES THAT IT MEETS ALL FOUR OF THE FOLLOWING CRITERIA:

- 1. POSSESSES A NET WORTH OF MORE THAN TWENTY-FIVE MILLION DOLLARS (\$25,000,000); AND
- 2. GENERATED NET REVENUE OR SALES OF MORE THAN FIFTY MILLION DOLLARS (\$50,000,000) IN THE PRECEDING FISCAL YEAR; AND
- 3. EMPLOYS MORE THAN ONE HUNDRED (100) EMPLOYEES PER INDIVIDUAL COMPANY OR TWO HUNDRED (200) EMPLOYEES PER HOLDING COMPANY AGGREGATE; AND
- 4. THE AGGREGATE ANNUAL PREMIUMS FOR INSURANCE ON RISK, EXCLUSIVE OF LIFE, HEALTH, OR MEDICAL INSURANCE OR ANNUITY PREMIUMS TOTAL AT LEAST FIVE HUNDRED THOUSAND DOLLARS (\$500,000) IN THE PRECEDING FISCAL YEAR.

DATED: \_\_\_\_\_

BY: \_\_\_\_\_  
SIGNATURE OF AUTHORIZED INDIVIDUAL

\_\_\_\_\_  
TITLE OF AUTHORIZED INDIVIDUAL

OF: \_\_\_\_\_  
NAME OF INSURED ENTITY

\_\_\_\_\_  
ADDRESS OF INSURED ENTITY

\_\_\_\_\_  
ADDRESS OF INSURED ENTITY

\_\_\_\_\_  
FEDERAL EMPLOYER IDENTIFICATION NUMBER

**FOR DEPARTMENT USE ONLY**

REGISTRATION FILE # \_\_\_\_\_

REGISTRATION DATE \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_